
HAKOL

THE VOICE OF CONGREGATION B'NAI TIKVAH

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FORGOTTEN HOLIDAY: LOST HOLY DAY

by Rabbi David M. Eligberg

In the days leading up to the festival of Shavuot, I am confronted repeatedly with questions such as: "Rabbi, is there a holiday this week?" "Rabbi, what's this holiday all about anyway?" And of course, my personal favorite, "Rabbi, is this an important holiday or a not so important holiday?"

My response included such bits of information as the fact that Shavuot is one of the three pilgrimage festivals mentioned in the Bible. Unlike the other two, Shavuot does not entail a massive spring cleaning effort nor the construction of any temporary housing. Perhaps it is the lack of physical preparations and the absence of many tangible holiday-related objects that contributed to Shavuot to

Forgotten along with Shavuot is the important historical event it commemorates. Revelation, the single most important event in Jewish history took place atop Mt. Sinai on Shavuot centuries ago. G-d descends upon the mountain, reveals himself to the Jewish people and in so doing enters into an eternal bond and covenant with them. The anniversary of that seminal moment in the young life of the Jewish people is what we celebrate on Shavuot.

Each year we not only reenact that incredible moment of divine-human contact, but we look to explore our own relationship with G-d. Our problem is that the static interference of day to day life drowns out the divine voice that still echoes from Sinai. Shavuot is an opportunity to tune in to the Divine frequency broadcast and renew our covenant with G-d.

Important? **You decide.**

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Passover was celebrated by the nursery school with songs, crafts, stories and discussion, as well as a model seder. Rabbi Eligberg entertained as well as taught the children about Passover with a puppet show. He also burned chometz for the Pre-K am class.

Lag B'omer will be celebrated by all the classes with a picnic and outdoor day, weather permitting.

Shavuot will also be celebrated with crafts, stories and homemade miniature blintzes.

A family Nursery School picnic for all is scheduled for June 14. Pre-K graduations will also be scheduled for June.

Trips planned for the remainder of the year include the library, the farm and a hands-on museum.

The school has already taken advantage of the special programs in music and gymnastics provided by the synagogue, and the children are enjoying them. Next year all the 3-day and 5-day classes will enjoy a live music program approximately twice a month, and a gymnastic program. An optional computer program will also be offered.

Nursery school registration for the 1998-1999 school year began. We still have some openings in some of our classes. Members of Congregation B'nai Tikvah are granted a monthly tuition discount. If interested, please call the office at 297-0295. We accept

Nursery School

Notes From Joan Shames



children for our state-licensed half-day nursery school program starting at 2 ½ years of age, as of September 1, 1998.

All our teachers are state certified.

Our Fall Mommy & Me and One Step Up will begin after the summer. If interested, please have your name put on our mailing list by calling the school at 297-0295.

Out-Of-The-Mouths Of Babes:

Emily overheard her teacher talking to another teacher about a headache. She looked at her teacher and said, "You're a teacher, you are supposed to get headaches!"

The teacher was talking about stegosaurus dinosaurs and that they had plates on their backs. She asked, "Why do you think they have plates on their back?" Ethan replied, "For protection and so they can eat!"

During a discussion about germs and getting sick, the speaker from the Health Department said, "When we are sick, we stay home so we don't spread the germs." Aaron responded, "I don't want to stay home. I want to go to school and learn!"

The teacher asked Hillary how much her new baby weighed. She replied, very matter-of-factly, "60 pounds!"

— Joan Shames, Director



Shavuot – May 31 and June 1

Shavuot commemorates the awesome event experienced by the children of Israel seven weeks after their exodus from Egypt when they camped at the foot of Mount Sinai somewhere in the Sinai Peninsula. This event was the Revelation, when G-d's will was revealed to Israel. It marked the declaration of the Ten Commandments. Though these commandments do not constitute the entire Torah, which consists of 613 commandments (taryag mitzvot), they were its foundation. These Ten Commandments also became the moral bedrock for much of western civilization.

While the exact manner of this communication between G-d and man is not known and was always subject to various opinions by the great thinkers and Sages of Israel, it was an event of awesome proportion and a unique spiritual experience. An experience that indelibly stamped the Israelites with their unique character, their faith, and their destiny.

In the prayer-book, this festival is referred to as *zman matan Torateinu*, "the season of giving of our Torah," for this is the dominant theme of the festival. The everlasting significance of this theme is emphasized by the answer to the question of why this festival is not called "the season of the receiving of our Torah" instead. The answer is that while the giving may have taken place at one time and the occasion can be commemorated, the receiving of the Torah by Jews must continue to take place every day and everywhere.

The name **Shavuot**, by which name the Torah refers to the festival, means simply "**weeks**" and is derived from the fact that it is observed after seven full weeks of counting from the second day of Passover. The Talmud used the name **Atzeret** (which implies a concluding festival) by which to refer to it, an indication that the Sages regarded it as tied to and concluding the festival of Passover.

Its significance as an agricultural festival in the land of Israel is also reflected by two other names by which this festival is known: **Hag Hakatzir**, "**the Festival of the Harvest**," for it marks the harvesting of the wheat, the last grain harvest of the season, and **Yom HaBikkurim**, the "**Day of the First Fruits**," for it also marks the beginning of the fruit harvest and was the occasion for the bringing of the first ripe fruits to the Temple as an offering of thanksgiving. (Excerpted from To Be A Jew, by Rabbi H. Donin)

Ice Cream Kiddush Sunday, May 31

Our special "ice cream kiddush" in honor of the festival of Shavuot will be held on Sunday, May 31. Join us for services and the kiddush will include special make-your-own sundaes with all the toppings!

Festival Candle Lighting & Schedule of Services

Saturday, May 30

Light candles no earlier than 9:00 pm. (Recite both blessings listed below.) **Services and Tikkun Study Evening 8:00 p.m.**

Sunday, May 31

(First day of Shavuot)

Festival service, 9:30 a.m. (followed by ice cream kiddush!)

Festival evening prayers 8:00 p.m

Light candles no earlier than 9:05 pm (Recite both blessings listed below.)

Monday, June 1

(Final day of Shavuot)

Services and Yizkor 9:30 a.m.

Evening services 8:00 p.m.

(Festival ends 9:07 p.m.)

Blessings for Holiday Candle Lighting

Barukh attah *hashem elokeinu* melekh ha-olam, asher kid'shanu b'mitzvotav v'tzivanu l'hadik ner sel yom tov.

Praised are you Lord our G-d, King of the universe whose mitzvot add holiness to our lives and who gave us the mitzvah to kindle light for the Festival.

Barukh attah *hashem elokeinu* melekh ha-olam, she-heheyanu v'kiy'manu v'high'anu la-z'man hazeh.

Praised are You, Lord our G-d, King of the universe, for keeping us in life, for sustaining us, and for helping us to reach this day. Amen

Meditation

May the light of these candles help inspire us to love You with all our hearts. May their warmth and glow radiate kindness, harmony, and joy among the members of my family; may love and devotion bind us closer to one another and to You. Amen.

Compassionate Creator of all life; embrace my life and my family's life with Your loving-kindness. May my children walk in Your ways, loyal to the Torah and adorned with good deeds. Bless our home and our family with peace and light and joy. Amen.

Shavuot Observances

- ❖ Custom requires that we remain awake on the first night in the study of Torah. Our tradition instructs us that the Jews slept on the night of the giving of the Torah, and needed awakening.
- ❖ On Shavuot, we read the Book of Ruth. Just as Israel entered the covenant at Sinai, so Ruth entered the covenant through personal conversion. Just as the greatness of the Torah was revealed to Israel at Sinai, so is it revealed to all strangers who come to join Jewish people with committed hearts.
- ❖ It is fitting to read from the Book of Psalms on this day, which is considered by our tradition to be the *yahrzeit* of King David.
- ❖ Flowers are placed in the synagogue to remind us of the wilderness at Sinai.
- ❖ Attend holiday services with your family.

Shavuot At Home

Many families decorate their homes with branches and flowers to honor the Shavuot harvest. Because the words of Torah are "sweet as milk & honey," it is custom to eat dairy food such as blintzes and cheesecake. Those who have gardens, or live near a farm, pick and enjoy their own *bikkurim* – first fruits, such as strawberries, peaches, or other summer crops – prior to or after the festival.

Just as farmers long ago shared their harvest with the poor, today we show our concern by collecting food and money for *tzedakah*.

We welcome Shavuot by reciting blessings over the candles, the wine, and the challah.

We thank G-d for life, for Torah and teaching, and for the harvest foods we will share.

Celebrating New Life: Honoring Our Newborn

To celebrate Shavuot, we will be honoring our first fruits – the newest members of the covenant of the people of Israel, our newborn children and grandchildren. We invite all children or grandchildren of age one year or less to be in the synagogue on the festival of Shavuot, May 31st.

Rabbi Eligberg would like to send a special invitation to those families with children one year or younger; just call the synagogue and submit your name and the name of your infant!

NOTICES & ANNOUNCEMENTS

LIMITED SPACES AVAILABLE 1998 - 1999 NURSERY SCHOOL PROGRAM

Please call the school (297-0295) for information and an application.

Tours of the school are encouraged. Full dues paying members receive a substantial discount.

The school offers ½ day nursery school for children 2 ½ - 5 , plus Mommy & Me for children 18 months and up, and one-step-up for children 27 months and up.

New for the 1998-1999 school year:

- 5 full days – optional for Pre-K Children [Enrichment Class – Full Day Coverage]
- 5 full days – optional for 3 year olds [Enrichment Class]
- **Visiting music specialist at no additional cost**
- **Professional gymnastic program at no additional cost**
- **Optional computer instruction may be available at an additional cost.**

BABYSITTER WANTED

Babysitter wanted in my **Kendall Park home** for September '98 through June '99 while I teach Hebrew School. Monday – Thursday, 3:30 p.m. – 6:15 p.m. Please call **Debby Cohen at 398-1233**

16th Annual Jewish Singles Sun & Fun !

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This year, Virginia Beach will once again host 600 Jewish singles. Last year's sellout event saw singles come from 25 states. Rates are reduced for reservations in before July 17.

LASHIR (Jewish Choir of Princeton) Free Spring Concert

Sunday, May 24 @ 2:30 pm
Princeton University's Richardson Auditorium
For more information call Felice at (609) 252-081

A look back ... *Passover Ethiopian Style*

Contributed by Abby Marcus

In their traditional Passover rituals, Ethiopian Jews clung closely to the laws set out in the Bible. Here is how they celebrated the holiday in their mountain villages.

Preparations

Two or three months before Passover, Jewish women began making new pottery dishes and cooking utensils. (The old ones were smashed just before the holiday.) Jewish men wove cloth for new clothes and bedding. Nothing was purchased from non-Jews.

Passover Eve

In the afternoon, all Jews went to the nearest river to wash themselves and their children. The village Kes (religious leader) visited every hut to make sure there was perfect cleanliness, and that no chametz had been overlooked. The ritual slaughterer killed a cow or sheep. The women baked matzah (called quita).

The Seder

The ritual meal took place outdoors, by moonlight. The Jews sat on the ground, separated by age and gender. The sparse meal – meat and matzah – was eaten rapidly, as if they were fleeing from Egypt.

The Kes and the honored elders told the story of the Exodus. They asked the children questions. They placed much emphasis on the suffering the Jews endured as they struggled to reach the Promised Land – as Ethiopian Jews,

too, would struggle and suffer to make their way to Israel.

The First Day

The community crowded into the tiny village synagogue for many hours of prayer, chanting and reading from the Orit (the Bible, written in Ge'ez).

Passover Week

No work was done all week, except to prepare food. Throughout the week, everything was eaten as soon as it was cooked, to fulfill the Biblical injunction to leave nothing overnight. Even milk was drunk as soon as the cow provided it. The only exception: food for the Sabbath was prepared the preceding day.

The weeklong rituals gave the holiday a continuing sense of holiness. Today, Ethiopian Jews in Israel remember their village Passovers as "giving us the feeling that we ourselves had truly taken part in the Exodus".

Ethiopian Passover In Israel - Bridging the Gap

Ethiopian immigrants often want to recreate their traditional Passover in their new homeland. But many customs are difficult to carry out in modern urban areas. And of course, Ethiopian children want to have the kind of Seders they learn about in their new schools, complete with the Hebrew Haggadah, four questions and Israeli melodies. As a result, Passover can become a time of family conflict instead of joy. >

Ethiopian Style Passovers – Continued

In the communities in which The North American Conference on Ethiopian Jewry (NACOEJ) provides after-school programs for elementary school children, we create model Seders to bridge the gap between the parents' memories and the children's hopes. Often led by a Kes and a Rabbi, our Seders feature handmade qita, baked by the children's mothers. Attended by school children, parents, teachers and guests (often non-Ethiopian classmates), the group explores together the beauties of their different traditions, and find ways in which they blend and enrich each other.

For more information on NACOEJ visit: <http://www.cais.com/nacoej>

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RELIGIOUS SCHOOL REPORT by Ann Kanarek, Principal

As the school year comes to a close, it is gratifying to look back at all that our students have learned and accomplished. It is thanks to our devoted group of teachers that all of our students had such a successful year.

Teaching is crucial to the Jewish future and without our teachers Judaism would quickly evaporate. As we mark the end of the school year I would like to acknowledge the hard work and efforts of our teachers. Many thanks to our esteemed faculty:

Ramona Aharanovits

Carol Belisle

Amy Cohen

Deborah Cohen

Rabbi David M. Eligberg

Simon Feil

Erica Gross

Lori Kagan

David Kanarek

David Lettvin

Rachel Leventhal

Jill Pakman

Joshua Shron

Stacy Thompson

Carol Winter

Ian Wolf

Miriam Ziegler

On behalf of the faculty and school, I would like to thank the parents for all your support and, especially, for giving us the pleasure of working with your children.

TORANIM PROGRAM

The *Toranim* (student assistants) have been excellent role models for our younger children. You can find these students around on a Sunday morning, either in the school office or in a classroom. They have been a wonderful asset to our staff, helping in every capacity. I am really proud of the high level of commitment demonstrated by these fine young people. Despite the complexities of their busy schedules, it's wonderful to see how seriously our *Toranim* take their roles in our school. Our *Toranim* provide our congregation with a genuine source of pride and joy. This year's *Toranim* are:

Elyse Abschutz

Abby Edley

Scott Edley

Tzvi Heit

Stacy Kasdin

Jesse Olitzky

Avi Olitzky

Rebecca Rosenfeld

Amy Schneider

Amy Schwartz

Ian Schwartz

Marissa Schwartz

Rebecca Stoloff

Jason Surks

Steven Weiss

TODAH RABAH

Thank you to *Vice President of School and Youth*, **Janice Baer**, the current *Religious Education Chairperson*, **Lisa Tannenbaum** and past *Religious Education Chairperson*, **Karen Goldberg**, and their committee for their encouragement and efforts all year. Many thanks to all the subcommittees for helping us to make our Shabbat dinners and other holiday celebrations special.

Continued...

RELIGIOUS SCHOOL REPORT *continued*

Hei Class Siyum (7th Grade Class Commencement) & "Chai" School Graduation Service

On Friday June 5, at 8:00 PM, we will have an opportunity to celebrate with our Hei class at their Siyum Service. This special service marks the completion of one segment of our students' Jewish education here at B'nai Tikvah, and the beginning of another, the "Chai" School program.

This is an exciting event for which our seventh graders have been eagerly working. The theme of this year's service is friendship. Their play "Kineh Lecha Chaver—Find Yourself a Friend" beautifully explains how each one of us can be a better person and Jew.

Please join us as our Hei and High School students "graduate" from Hebrew School and share their service with the congregation.

*Congregation B'nai Tikvah on the achievement of important
& significant goals, extends heartfelt good wishes to the members
of the 1998 Religious School Hei Class,
"Chai" School Class, and Post-"Chai" School Class*

1998 Religious Hei class graduation class:

Caren Abschutz
Joshua Austein
Maya Behar
Stacy Berger
Jeremy Bohmstein
Alex Brown
Maoz Brown
Jordan Diatlo
Matthew Eichen
Allison Gordon
Jamie Gordon

Jessica Halpern
Gabriel Harkov
Michael Hass
Michael Hirsch
Eva Kaminker
Scott Knafo
Rachel Latinsky
Genna Leebaw
Audrey Levine
Erin Marx
Shaun Matuson

Keith Menscher
Lindsey Portnoy
Steven Rekant
Daniel Rosenfeld
Alexander Shay
Emily Sokol
Peri Sokol
Aaron Teitelbaum
David Weiss
Rachel Wolf

1998 "Chai" High School graduation class:

Danielle Bradus
Avi Olitzky

Lisa Kane
Amy Schwartz

Jacob Kaminker
Marissa Schwartz

1998 Post – "Chai" School Graduate (with honors)

Steven Weiss

RELIGIOUS SCHOOL REPORT *continued...*

SHAVUOT, the Feast of "Weeks" is one of the Shalosh Regalim, the three pilgrimage festivals in Judaism. Together with Sukkot and Pesach, these are the major festivals of the Hebrew calendar. To celebrate this holiday, we will have a special school session (see below) for grades 3-7 (classes Alef to Hei) between 10:30am-12:00pm. There will be no regular religious school for Kindergarten, First or Second Grades or Chai School. Pre-Alef students (K-2) and the "Chai" School students are welcome to join their parents in the main sanctuary for the worship service. This beautiful morning service focuses on the Ten Commandments, which binds us to our moral history and is also a touching, uplifting worship experience. Join us as we together reaffirm our love of learning and better understand who we are and rededicate ourselves to our community.

THE FOLLOWING IS THE **SHAVUOT** SCHEDULE FOR SUNDAY, MAY 31 FOR OUR RELIGIOUS SCHOOL STUDENTS IN GRADES ALEF - HEI:

- 10:30 All students (early and late session together) meet in their classrooms.
- 10:45 Worship students for Alef-Hei students with their teachers in the Kiddush Room.
- 11:30 Holiday snacks and celebration in the classroom.
- 12:00 Dismissal.



Pictured above: Some of the students who participated in our school's *Toranim Program*. From left to right: **Steven Weiss, Tzvi Heit, Marissa Schwartz, Rebecca Rosenfeld, Elyse Abschutz, Abigail Edley, Ian Schwartz, Rebecca Stoloff, Jason Surks and Scott Edley.**



KADDISH AND MINYONS

Over the past several years an interesting and repeating phenomenon has been occurring at our synagogue. Congregants who have experienced a death in their family—who have never attended our daily minyons, start to come to minyon on a daily basis so that they may recite the mourner's kaddish for their loved one. They appreciate when fellow congregants come to the synagogue when called, to help complete a minyon so that kaddish can be recited.

Congregants who are saying kaddish typically know which are the "difficult" days of the week

to obtain the required ten people, and so they tend to bring a friend or other family member to insure that one is available. *Unfortunately*, when the time has passed and they are no longer required to recite the mourner's kaddish, they also believe that they no longer have any requirement or responsibility to attend daily minyon. *Unfortunately*, they forget that there are other congregants who require a minyon and who need them, as they did, to attend services. *Unfortunately*, this is a true but sad fact of synagogue life.

If you have completed saying kaddish, please **DO NOT** become part of the vanishing minyon. Your fellow congregants depend on **YOU**, just as you depended on **THEM!**

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Allison Gordon - April 25
Joshua Austein - May 9
Maya Behar - May 16
Shaun Matuson - June 6
Rachel Latinsky - June 13
Dustin Kaminsky - June 20

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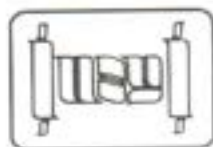
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United Synagogue Youth and Kadima Give Your Child a Road Map For Life



The United Synagogue of Conservative Judaism's Department of Youth Activities sponsors United Synagogue Youth (USY) for teens and Kadima for pre-teens. With a combined membership of over 25,000 young Jews from across North America, USY and Kadima offer your child a diverse range of engaging activities. Whether it's a friendly game of basketball on a Sunday night, a regional food and clothing drive to help hundreds of needy people, or a six week adventure in Israel, USY and Kadima provide a warm, inclusive, and value-centered environment which fosters your child's social growth and Conservative Jewish identity.



USY and Kadima combine the familiarity of a synagogue with the excitement of an international organization. At the heart of these groups are the local chapters, which hold social, athletic, cultural, religious, and educational activities. In turn, chapters are grouped into regions throughout the United States and Canada. Regions expand the social scope of activities with getaway weekends, Shabbat conferences, hotel conventions, and week-long summer encampments. Finally, at the international level, USY and Kadima programs involve the participation of members from coast to coast and around the world.

USY and Kadima programs are dedicated to promoting the ideals and values of The United Synagogue of Conservative Judaism. International programs include:

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By phone: the Youth Department's Information Hotline (212) 533-7800 x 2311.

Via the Internet: 71263.400@compuserve.com



Masorti Helping New Olim

The Masorti Movement includes nearly fifty kehillot (synagogue centers), a kibbutz, a moshav, a national youth group, a summer camp, Israel's Rabbinical Assembly, a seminary, youth village and many specialized programs. The Masorti Movement's efforts gives special attention to Israel's new *olim* (immigrants) from Russia, Ethiopia, Latin America, and elsewhere.

In particular, Kehillat Hakerem has forty Argentinean families because of a joint effort between the Jewish Agency for Israel and the Kehillah itself. Kehillat Hakerem is partners with JAFI to help absorb olim into Israel. Many other kehillot such as the ones in Natanya, Ashkelon, and Natzeret Elit have large numbers of Russian speaking members. Most kehillot have at least some olim from Ethiopia and the former Soviet Union. Many of these kehillot conduct adult education and basic Judaism classes in a variety of languages including Hebrew, Amharic, Russian, Farsi, and English.

Masorti kehillot enable children of new olim to attend day camps and Ramah/NOAM summer camp; provide prayer books, haggadot, etc. published in Russian, Spanish, English and Hebrew; enable congregational announcements in multiple languages. In addition, many of the participants in the Masorti Movement's Bar/Bat Mitzvah Program for Children with Special Needs are new children of new olim.

Masorti provides a series of holiday workshops for new olim and a job training program designed to train Ethiopian olim to work as para-professionals in hospitals, banks and schools.

For information or contributions contact The Masorti Foundation at 6525 Belcrest Road, Suite 602, Hyattsville, MD 20782-2003 • (301) 779-6400 • Fax (301) 779-5008 • Masorti@erols.com

FRANK AND ERNEST/ Bob Thaves



Congregation B'nai Tikvah1001 Finnigans Lane
North Brunswick, N.J. 08902

Rabbi David M. Eligberg	940-1973
Chazzan Joshua Shron	297-8029
Synagogue Telephone	297-0696
	fax: 297-2873
Religious School	297-0696
Nursery School	297-0295
Classical Caterers	297-6444

Board of Directors

President	Mark Kasdin	274-2897
VP, Administration	Marty Abschutz	329-0018
VP, School & Youth	Janice Baer	940-0268
VP, Ways & Means	Mark Roller	297-7055
VP, Activities	Joe Plotnick	821-8794
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Assistant Treasurer	Adrienne Ross	422-0637
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Irene Karp	297-6646
Susan Kleinman	297-2562
Brad Nozick	246-1434
Harold Schneider	254-4909
Rachel Shaneson	329-2189
Alan Wolff	297-0490

Represented Groups on Synagogue Board

Cemetery	Millie Kutiroff	329-6661
Fifty Plus Group	Madeline Gaynor	297-4240
Men's Club	Norman Politzner	828-7945
Sisterhood	Bobbi Binder	274-2797
U.S.Y. President	Amy Schwartz	297-6365

Committees, Groups & Staff

Office Administrator	Sharon Levine	297-0696
Administrative Assistant	Lori Small	297-0696
Religious School Principal	Ann Kanarek	297-0696
Nursery School Director	Joan Shames	297-0295
Summer Camp Director	Nancy Danto	297-6175
Special Fincl. Arrangements/Dues	Gary Tinkel	545-1135
Junior Congregation	Barry Safeer	422-8543
Synagogue Newsletter (Semi-monthly)	Sharon Levine	297-0696

HaKol Editors (Bi-monthly)	Mark & Gigi Cohen	821-5917
HaKol Advertising	Mark & Gigi Cohen	821-5917

Publicity	Bette Koffler	329-6518
Kiddushes & Onegs	Phyllis Rosen	297-5719
Men's Club President	Norman Politzner	828-7945
Sisterhood Representative	Phyllis Safeer	422-8543
Kadima Advisor	Michele Kleinman	297-2562
U.S.Y. Advisors	Craig & Candace Botnick	940-8463
Couples' Club	Nadine Weg	329-1359
Fifty Plus Group	Madeline Gaynor	297-4240
Makelah Choral Group	Cheryl Anis	297-5379
New Beginnings Group	Jeanette Bergelson	246-1393
Yahzeit Plaques	Jeff Schwartz	297-6365
Cemetery	Millie Kutiroff	329-6661

Israel Bonds	Aaron & Mill Rosloff	297-2233
	Mark & Gigi Cohen	821-5917

College Committee	Sheila Hordan	297-9023
Ritual Committee	Marc Binder	274-2797
Social Action Committee	T.B.A.	T.B.A.
Torah Lishmah Community Adult Ed.	T.B.A.	T.B.A.
Youth Committee	Marcia Schwartz	297-6365

All telephone numbers are (732) area code. T.B.A. = could not obtain info. as of production date. If possible, please assist us in making this directory complete by leaving a message in the HaKol box or by telephone. Also, if there are additional groups that you would like to see listed, please let us know.

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