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**HAVE COMPASSION** חַמּוּל.

The three paragraphs that follow are a pastiche of stanzas taken from a variety of different *piyyutim*. All traditional maḥzorim arrange them as here.

**WE BELIEVE** וְכָל מִאֲמֵינִים.

This *piyyut* is 1500 years old, having been composed by one of the earliest liturgical poets, Yannai, who lived in the Land of Israel some time between the 5th and 7th century. The poem is a double alphabetical acrostic: the first line states an attribute of God, and the second uses the same letter to describe the human perspective. As much as he can, the poet alliterates an entire line, thus emphasizing the particular quality.