

Our Mission: To foster a vibrant egalitarian Jewish community founded in the religious customs and traditions of Conservative Judaism; offering excellent Jewish education and community activities for all ages with commitment to Israel and Jewish communities throughout the world.



SHARE A SHABBAT
FRIDAY, JANUARY 2nd



SINGLES SHABBAT DINNER AND BIRTHDAY SHABBAT
FRIDAY, JANUARY 9th

COMEDY NIGHT
SATURDAY, JANUARY 10th



BLOOD DRIVE
SUNDAY, JANUARY 11th

FAMILY SHABBAT DINNER AND SERVICE
FRIDAY, JANUARY 16th



PASSOVER POKER
SATURDAY, JANUARY 24th

GABRIELI JUDAICA
WEDNESDAY, JANUARY 28th, 3:30 PM



FAMILY NIGHT BOARD GAMES
SUNDAY, JANUARY 18th

A Message From Rabbi Robert Wolkoff

The World Stands Upon Three Things



“The world,” the rabbis tell us, “stands upon three things: upon the Torah, upon Divine Service, and upon acts of lovingkindness.” (Pirkey Avot, 1:2)

The usual interpretation of this passage is that there are three different aspects of Jewish life. One is the intellectual world of Torah. The second is the spiritual world of ritual. And the third is the moral world of good deeds.

And just as there are three different aspects of Jewish life, so too there are three different kinds of Jews. Some Jews are fascinated by the depth of Torah interpretation, the world of commentary, the richness of Jewish ideas. These are the Jews for whom the most pressing issue is where they can squeeze in another bookshelf.

Other Jews are inspired by the rituals and sacred practices which, from time immemorial, have brought Jews together and brought us as a people closer to G-d, whether in the Tabernacle, the Temple, the synagogue, or the home. For these Jews, a new melody, a whimsical mezuzah, or a new recipe for chicken soup adds intensity and vibrancy to their spiritual life.

And finally, there are Jews who hear the world crying out for tikkun. From the rainforest of the Amazon to child labor sweatshops in India, from battered women in Seattle to conflict diamonds fueling wars in Africa, G-d's world is filled with challenges that demand His partners' (i.e., our) attention.

Each of us, it could be said, embodies our own unique combination of these three concerns and interests. Seen in this light, our task at B'nai Tikvah is to make our synagogue a tent big enough to find a place for all Jews, no matter which combination they happen to represent.

So far, so good. But the text of Pirkey Avot has even more to teach us. There may be three different things upon which the world stands, and people make different combinations of them, but it would be mistaken to see these different things as intrinsically separate from each other.

They are, in fact, all aspects of the same thing, alternate facets of the same diamond, which is: life Jewishly lived.

Think about it. A life of Torah would be empty indeed if it did not call us to Divine Service and did not guide us through the world of Divine Action. A life of Divine Service would be inarticulate without Torah and solipsistic without Divine Action. And Divine Action would be mindless without Torah, and either barren and shrill (perhaps both!) without Divine Service.

The real challenge, for Jews everywhere and for us at B'nai Tikvah in particular, is to live Jewish lives that are integrated, lives that are made rich by Divine Wisdom, elegant by Divine Service, and gracious by Divine Action.

Let's work on it together!

Shalom,
Rabbi Robert L. Wolkoff

ARE YOU AWARE OF:

HUMAN TRAFFICKING

Did you know that sexual slavery - - of women, girls, and boys - - is a \$3 billion-a-year industry just in America? Find out what's happening and what's being done to stop this global trafficking in human beings.

We'll see the film, "Tricked," and an hear/join an expert-led discussion. This free program is scheduled for Tuesday, January 20, 2:00 pm, at the Monroe Township Library (Municipal Plaza, off Perrineville Road) as part of National Human Trafficking Awareness Month. Presented by the League of Women Voters in conjunction with the Monroe Township Library, Greater Monroe Chapter of ORT America, Alisa Chapter of Hadassah, The N.J. Coalition Against Human Trafficking, Jewish Federation of Middlesex and Monmouth Counties, and Concordia Chapter of National Council of Jewish Women.

Contact :Ann Gold (609-409-0668).

HAKOL

The Newsletter of
Congregation B'nai Tikvah
JCC of North & South Brunswick
1001 Finnegan's Lane North Brunswick, NJ 08902

Published monthly, except for July and August. Submissions are welcomed about Congregation events, group activities, and other material relevant to the Jewish community. All Submissions for **HAKOL** are due by the **12th** of the preceding month

Please send submissions and correspondence via e-mail to:
hakol.cbt@gmail.com

All e-mail submissions are acknowledged via e-mail All articles are subject to available space and editorial constraints.

ORDER FORMS & FLYERS:

Full-page flyers will be reduced to half page or less, at the editor's discretion.

ADVERTISING INFO:

Michael Weiss, editor at 732-246-0306 hakol.cbt@gmail.com
CarolAnn Harkavy, advertising at 732-438-0796
CaHarkavy@aol.com

From the Desk of Cantor Bruce Rockman

Let's Talk about Prayer

cantor@bnaitikvah.org or
cantor.rockman@gmail.com



I often wonder what it is that makes prayer meaningful to us, to me and to you. I would like to explore this question with you on a daily basis while also encouraging you to pray. Prayer is personal and public. Certainly, we choose our venue; some pray at home, some pray only in the synagogue, and others wherever and whenever.

Our weekday services are not well attended. Does this mean that our congregation lacks a sense of spirituality? I'm certain that this is not true, but at the same time I think your spirituality will likely be increased by attending services. Far too often, we "pray" when "we must." Praying has become a secondary reason for attending services. More often, our members attend a service to memorialize and to show respect for our beloved relatives and to support others in need; few attend to simply praise G-d.

The first question I must reflect upon is, are these services spiritually uplifting? Are we asking people to read a lot of words that ultimately lack context? I'm willing and anxious to know what would make prayer more meaningful to us, to you and to me. Too often, my focus is upon whether or not we have a minyan and not the focal point of my prayers.

This past summer, I blogged during my visit to Israel that I was heartened by your response. I would like to revive my blog and focus on

"Passionate Judaism." I'd like to engage in an ongoing conversation about G-d, Israel, Prayer, and the Jewish People.

So, let's begin a discourse about prayer. I'm hopeful that within the next month I will be able to link a new blog to our website, www.bnaitikvah.org and, in the meantime, I will be sending out regular emails. My messages will include a measure of inspiration and some information. Please email me "privately" at cantor@bnaitikvah.org so that I will know that you would like to be a part of this conversation; I need to hear your thoughts.

"...a variation of a blessing or b'rechah includes the Hebrew words "asher kid'shanu b'mitzvotav", stating that G-d is "instilling in us the holiness of mitzvot by commanding us to..." Our use of b'rachot can heighten our awareness that the dimension of holiness is constantly available to each of us, and that we are as holy as we allow ourselves to be."

From the introduction in Siddur Sim Shalom

Worship the Lord in gladness; come before G-d in joyous song.
Cantor Bruce

cantor@bnaitikvah.org or
cantor.rockman@gmail.com

Sing the Music of L'dor Vador!



January 31

Shabbat Shira - Lunch & Sing

A Message From Our Co-Presidents



The new year of 2015 is upon us. It seems as if we just welcomed the Jewish New Year. During this time, more than 800 people came out as we hosted Kasim Hafeez, a radical Moslem turned Zionist, Rabbi Ken Spiro, world renowned lecturer on anti-Semitism, and Itamar Marcus, the founder of Palestinian Media Watch. Our sanctuary renovation is underway. And we received a beautiful work of art - a most generous gift from the family of our own Aaron Rosloff (z'l). As we honor Aaron's memory, we look to the future to ensure that we preserve his legacy at CBT.

We participated in our annual interfaith Thanksgiving service, where neighboring clergy and congregants from so many faiths came together to give thanks for the abundant blessings in our diverse community. While we have daily reminders of the tensions in the Middle East and throughout the world, we take the time to celebrate the values that unite us as parents, children, and friends.

Our synagogue is where we gather for learning, laughter, and fun. Rabbi Wolkoff's Study and Samosas at Saphthagiri at noon are a

weekly Wednesday treat. We picnicked in the park in October, with hundreds of congregants of all ages playing, eating, and schmoozing together. And, on January 10, we will have three fabulous New York comedians, and our own Mitch Frumkin as MC, entertaining us. Bring a friend, make a friend, and have a fantastic time.

In just two months, we will be honoring Cindy and Neal Gittleman at our annual fundraising gala. Cindy and Neal have been integral to the growth of B'nai Tikvah for decades - the growth of its membership, its musical life, and its spirit of *menschlichkeit*. Cindy and Neal have touched the lives of literally hundreds of CBT members over the years. Come out and celebrate their contributions to our community on Saturday, March 7, and please support our fundraising effort as generously as you can.

As we move forward in 2015, we hope that each member will find a way to perpetuate the legacy of all of B'nai Tikvah's founders, and strengthen our community for generations to come.

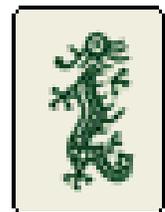
Wishing you a healthy, happy, and peaceful new year!

Allison Nagelberg, and Ruth Anne Koenick, Co-Presidents

ORDER YOUR 2015 MAH JONG GLEAGUE CARDS TODAY AND HELP SUPPORT SISTERHOOD!

Order your Mah Jongg League cards now for you and your friends and be ready to play with your new 2015 cards by April. Orders only will be accepted by Sisterhood until January 26th. Checks should be made payable to B'nai Tikvah Sisterhood and sent to:

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BLOOD DRIVE

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Sunday, January 11th • 11am to 3pm
In our all-purpose room.

Donors —17 and up (16 with written parental/guardian approval). Be in good general health and weigh at least 120-lbs. By the way, bring your friends. A donor, or social security, number is needed on your registration. Eat before donating. Have ID with your signature.

Questions? Call 732.297.7316 or 1.800.BLOODNJ

For copies of parent/guardian permission forms; Two-Unit ALYX donations info; and other donor opportunities visit the Blood Center of NJ website www.bloodnj.org.

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Visit our history on Congregation B'nai Tikvah's website

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SISTERHOOD



Save the Date

Thursday, February 19th

Join Sisterhood for a book review of "Marching to Zion" by *Mary Glickman*, 7:30 pm. "A wonderful and sad story about interracial relations in the 1910s and 1920s America. It follows a cast of Black and Jewish characters....They make for an intriguing and engaging cast to see us through their fateful journey through those times...." (By ChristophFischerBooks, http://www.amazon.com/Marching-Zion-Novel-Mary-Glickman-ebook/dp/B00EP6PBFO/ref=tmm_kin_swatch_0?encoding=UTF8&sr=&qid=).

Wednesday, March 18th

Chicken Soup Event. More details to follow.

This Month

January 24th, 2015

Passover Poker. See ad for details.

January 28th, 2015

"Gabrieli Trunk Show." See righthand column for details.

Vendors Needed

Sisterhood is hosting a "Shop till You Drop" Vendor Fair on Sunday, April 26th, 2015. If you know a vendor or if you are a vendor who is interested in participating, please email Jill at jillfeisner@hotmail.com. Vendor fee is \$36.

Gift Shop

The Gift Shop is open
Sunday 9am-12pm
Wednesday 4pm-6:15pm

December Specials

All Hanukah items 20% off

Ori from Gabrieli Weaving is coming to B'nai Tikvah for a tallit trunk show and many with other Israeli products.

Please stop by and support both B'nai Tikvah and Israel.

Wednesday, January 28, 2015

3:30PM-7:00PM

Any questions call Serena Blackin 732-390-9515

Torah Fund

Your Torah Fund contribution strengthens and perpetuates Conservative Judaism throughout the world. For information on ways you can support Torah Fund, contact Ann Rosenzweig, 732-249-9141.

Pins and Women's League cards are available. For ordering information, please check the Bulletin Board or contact Ann Rosenzweig. Cards are \$5 if sent to you or \$4 if hand delivered at a Sisterhood event.

Visit the B'nai Tikvah website to order your Mitzvah Baskets and Mazel tosses. Please have your forms in one month before your mitzvah.

DURABLE MEDICAL EQUIPMENT

Wheelchairs, walkers, and canes are available to congregants in need of short-term assistance, compliments of the Bikur Cholim Committee.

Contact the synagogue office or,
during services, any of the ushers.



Family Shabbat Dinner and Service JANUARY 16, 2015

Bring a friend or two!!
Everyone is Welcome

Friday January 16, 2015 RSVP by 01/14/15-PLEASE

6pm in the MULTI PURPOSE room

Baked ziti dinner with salad and challah.
Fresh veggies to nibble on before hand.
Cost \$8 per adult,\$0 for children 2-12.
Peanut Free dinner and dessert.

Services begin at 7pm

Is your child or other family member celebrating a birthday or any other special occasion in the month of January? Please let us know so that we can make this announcement. For \$18 you can **SPONSOR** the Kiddush in honor of that event or any other special occasion. See order form below.

A unique Shabbat experience geared towards families with children between the ages of 2 and 7. You need not attend the dinner to attend services.



of adults _____ @ \$8.00/adult Amount due\$ _____

of children _____ @ \$0.00/child Amount due \$ _____

Sponsoring Kiddush _____ @\$18.00

Total due \$ _____

Your name: _____ Phone #: _____

Email address: _____

Yes, I/We would like to sponsor the Kiddush and have enclosed \$18. Please announce the following:

Make your check payable to "Congregation B'nai Tikvah" with "Family Shabbat Dinner" on the envelope. Mail it to the synagogue or leave your payment in the Family Shabbat Slot in the synagogue office

RSVP A MUST BY JANUARY 14, 2015

Questions? Call Bobbi @ 732-274-2797 or email eemaof3@comcast.net

Another Viewpoint



Sometimes on a Saturday Morning

From time to time, I will see a man without a tallit at Shabbat services and figure there's a pretty good chance he is a non-Jewish guest, especially if there is a Bar or Bat Mitzvah in progress. So we stand up and he stands up, we sit down and he sits down. He is being respectful, but it's obvious that he doesn't have a clue.

I have attended church services on occasion and have the advantage of being able to read English and so I can take part in the service where I feel comfortable, or just follow silently at other times. I feel empathetic towards the guest and can take a chance that I can do some good and make the guest into a friend or, at least, to make his experience into a positive one.

A couple of years ago, when my wife Mili was still with me, but wheelchair bound, I arranged for her to be transported to Long Island to attend the Bar Mitzvah of a grandson. I sat at the end of the pew with Mili at my side in her wheelchair and her aide, a woman, on my other side. After a few sit ups and sit downs, I asked the aide if she was Christian. She nodded yes. (I had to ask, because nowadays there is a whole alphabet of religions, sub-religions, and cults that go all the way back to pre-history.) I opened a siddur for her and showed her where we were. Her face lit up and she whispered, "Oh, I know that."

As a member of a black Baptist church, she was amazed to find that so much of our liturgy was similar to hers. And of course, why not? The next day at Mili's nursing home, I overheard the aide enthusiastically explaining to the staff how much she enjoyed the service (and how much our service was like theirs).

During our Shabbat and other services, except for friends and familiar faces, we tend to close ourselves off from contact with others. This is natural, as prayer, even when we don't understand the words, can be

a time for introspection and we may create a mental bubble around ourselves. We may also feel shy about intruding on others and fear rejection. And so it may be easier to pay no attention to strangers.

If a guest is close by, I will reach over to him or even move my seat a bit and hand him a siddur, if he is not already holding one, and quietly explain that when a page is called out, he will usually find the English directly opposite to the Hebrew. I always get a nod and a smile of thanks. And when the Rabbi calls for page 820 in the Etz Chaim Bible I will point to the red book and whisper why the change.

I do enjoy the look of surprise and comfort on the face of our guest when he realizes this is something that he is already familiar with from his church experience and he can now actually be a part of the service, whether it is a reading from the siddur or from the Bible.

Jewish prayer practice, to most non-Jews is as opaque as a stone wall, until we open the door for them and they can get a glimpse inside and feel that it is not so different after all. Payback time came for me on a Shabbat morning when I had helped a gentleman through our service. As I was leaving the sanctuary, I saw a man in the lobby talking to his wife who had just arrived in time for the luncheon. He spotted me and waved me over to meet her, and introduced me as the person who had turned the service from a chore into an interesting learning experience.

Believe me, this made my day. I have done this a number of times, not always to such a dramatically positive ending, but it was always worth the effort.

So don't be shy. Try it: you'll like it, and maybe even make a friend.

Aaron Rosloff
Originally published December, 2006

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Daily Schedule of Services



Sunday	9:00 am & 7:30 pm
Monday	7:30 pm
Tuesday	7:30 pm
Wednesday	7:30 pm
Thursday	7:30 am & 7:30 pm
Friday	8:00 pm
Saturday	9:30 am

Eighteen Days in Israel

It was our fifteenth trip to Israel. The first was for the wedding of my brother-in-law, Moshe, in 1979, and this was for the wedding of his seventh and youngest child, Adina. From Moshe's home in Har Nof, a large ultra-orthodox community in the western-most part of Jerusalem, we could see the impressive Hadassah Medical Center at Ein Kerem, and could walk through the magnificent Jewish National Forest.

Prior to the wedding and the week of festive gatherings called "*sheva brachot*" (literally, seven blessings), which followed, Lou and I traveled to the Upper Galilee to visit cousins in K'far Vradim, which means Village of Roses. While there we enjoyed excursions to Haifa (where we had amazing panoramic views of the Mediterranean Sea from cable cars), to Akko (where we explored Crusader ruins and ancient artifacts), to Kibbutz Eilon on the Lebanese border (from which we could see Rosh Hanikra and the Sea), and to busy outdoor markets filled with the smells of fresh herbs and spices and the sounds of vendors and shoppers bargaining and *kibbitzing*. In K'far Vradim we visited the galleries and exhibits of many local artists and savored the delicious and unusual flavors of the Middle Eastern foods prepared by our cousins.

Returning to Jerusalem, I had the pleasure of assisting our niece, Adina, with her wedding preparations which included selecting and packing the clothes she would take with her to her new apartment, and donning her *shaytel* (wig) for the first time. After the wedding, her husband would be the only man privileged to see her natural hair. The evening before the wedding, Lou and I, Moshe and his wife, Peninnah, and Adina went to the *Kotel* (the remnant of the Western Wall of the ancient Jewish Temple) in Jerusalem's Old City. Although we had been there many times before, being there with the bride prior to her wedding day was an especially moving and very spiritual experience that we will remember always.

The marriage ceremony itself was conducted outside in the evening under a *chuppa* (canopy). It was steeped in tradition, beginning with

Adina's mother and the groom's mother circling around Adina seven times and concluding with the groom, Motty, breaking a glass under his foot which, to the amusement of all, took him three tries. When he finally succeeded, everyone yelled *mazel tov* (congratulations)!

Several hundred guests celebrated in a very large reception hall. It was separated by room dividers to create one area for the men and other for the women. Ten of my brother-in-law's twelve granddaughters, ranging in age from 18 months to 10 years, wore matching pink gowns and enthusiastically followed the bride around. The girls also performed an incredibly lovely dance that the older three choreographed themselves and rehearsed with the younger girls until perfect. The two youngest granddaughters, part of triplets, wore adorable matching white gowns and crawled after the girls in pink!

Frequently, women could be seen climbing up on chairs to peek over the room dividers to watch the men in the adjacent area dancing and celebrating. As is typical at Hassidic weddings, women brought their babies with them. By midnight, the babies were all asleep in their strollers clustered on one side of the room, despite the loud music and dancing.

Each evening for a week following the wedding, again with men and women in a room separated by dividers, there were *sheva brachot*, celebrations which include a festive meal, enthusiastic singing of blessings and prayers, and speeches in Hebrew, Yiddish and/or English expressing love for the bride and groom and relating stories about them and their families. Lou spoke in English about how proud he was of his brother and the life he has made for himself and his large family in Israel. Then, he switched to Yiddish to make sure the groom and his family members, who don't speak English, understood the loving comments he made about the bride and the warm wishes he shared for both the bride and the groom. Each speech ended with cheers of *mazel tov* and more singing.

Continued on page 17

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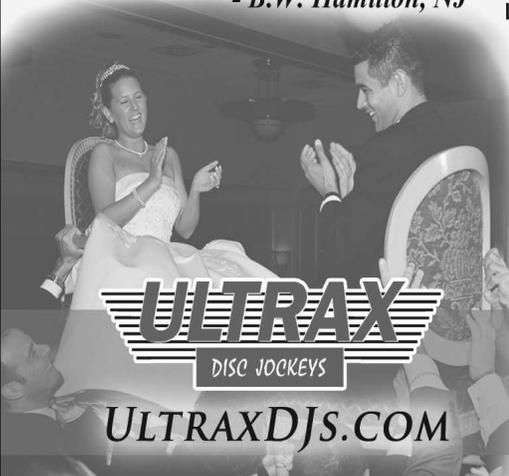
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~~ Sweet ~~

Random Acts of Kindness

Sisterhood will be baking and delivering our homemade goodies to unsung heroes who provide invaluable services to the community, generally in high-stress situations.

From hospital workers to police to firefighters to nursing home staff and more, Sisterhood would like to thank these individuals with a sweet token of our gratitude.

If you would like to bake we will assemble platters on February 12th for distribution on Friday, February 13th, before Shabbat (if we get enough volunteers) and on Sunday, February 15th.

Please call Caryl Greenberg if you would like to be part of this deliciously sweet mitzvah.

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Oh What a Night!

In just two months we will be honoring **Cindy and Neal Gittleman** at our annual fundraising gala.

They have been integral to the growth of B'nai Tikvah for decades - the growth of its membership, its musical life and its spirit of menschlichkite and have touched the lives of hundreds of CBT members over the years.

Come out and celebrate their contributions to our community on **Saturday, March 7**, and please support our fundraising effort as generously as you can by becoming an Angel sponsor or soliciting items for our silent auction.

If you have not received your invitation, look for it in the mail.

To get involved in planning this event or for further information, please email or call **LouAnne and John Wolf** at 732-585-6325 or lawolfie@gmail.com

MEN'S CLUB

World Wide Wrap

Join Men's Clubs and congregations around the world as we teach the mitzvah of wrapping tefillin.



World Wide Wrap XV

Sunday, February 1, 2015 at 9am

"We're in it for the Tiel!"

The World Wide Wrap is a signature program of FJMC focusing on a unique ritual imbued with story and metaphor that spans ages and generations. We bind up, we engage, we use our whole bodies, we share ourselves as symbols for others while we involve ourselves in very personal and soul searching moments. We teach and we learn. We participate in the ritual as an integral part of and vehicle for expressing our personal and community values. We lead by example and we teach through innovative engagement using any and all media, method and spirit.

Please join Rabbi Wolkoff, Cantor Rockman and fellow congregants in this international, enjoyable, family event.

Breakfast will be provided courtesy of the Men's Club.

Questions? Please email Steve Katz at skatz56@aol.com

Continued from page 10

The women peeked around the barriers to watch the men and hear their speeches. Tears of *nachas* (pride and joy) abounded!

The *sheva brachot* are traditionally sponsored by the bride's parents, the groom's parents, the grandparents, or the siblings. At the *sheva brachot* sponsored by Adina's siblings in Beitar Illit, each sibling contributed a dish or two to the multi-course meal. On the women's side, three of Adina's nephews, aged 6 ½ to 7 ½, set the tables, served the food, and cleared the tables. On the men's side, two of the older boys did the same. The boys were amazing as they carefully carried large platters of soup, appetizers, main courses, and desserts.

Beitar Illit is surrounded by three large Arab villages. Five times a day, the Muslim "call to prayer" can be heard all across Beitar Illit via loudspeakers, and the hustle and bustle of cars and buses to and from Beitar Illit can be seen clearly from those villages. One day, while Lou and I were waiting in Har Nof for our nephew, Tzvi, to come from Beitar Illit to pick us up, he called to tell us he would be a bit delayed. He had been on his way to get us, but two boys from one of those villages, whom he estimated to be between 12 and 14 years of age, threw large rocks at his car and cracked his windshield. Tzvi said he had to go to the police to file a report for government reimbursement and would also have to get another car. "Not to worry," he said.

Even though we had been in Jerusalem fourteen times before, we never tire of being there and walking around. We bargained for various items in the market at Mahane Yehuda, hung out at Moshe's HaSofer shop on Rechov Strauss, and had personalized t-shirts made for our grandchildren. And, of course, we went to Yad Vashem, the Holocaust Museum and Memorial. Our "special" place to visit there is the Hall of Remembrance, where an eternal light shines on the names of the Nazi death camps inscribed across the floor. As we think about the 136 members of Lou's family who were murdered at Treblinka, we are

always comforted by the knowledge that their seed and their spirit survived, and a large and thriving family now flourishes in Israel and America.

We were delighted that we had managed to spend "special time" with all of our nieces and nephews during our trip, either at dinners they had made for us or at other places we had been together. The evening before our return home, we were blessed with surprise visits from all of them. Even the new bride and groom came to say good-bye. The groom, who doesn't yet speak English, thanked us for our gift with carefully practiced English words that brought tears to my eyes.

Our 17-day trip turned into 18 days when the El Al Airline pilots called a wildcat strike and our flight home was postponed. So, we unpacked a bit, put linens back on the beds at Moshe's house, and spent another night there. In the morning, Lou was awakened by the sirens of ambulances outside our window, and I was awakened moments later to the pulsating sound of helicopters circling overhead. Tragically, there had been a terrorist attack at the synagogue on the next street. That resulted in five deaths and many injuries among the men who were chanting their morning prayers. Although the police arrived within minutes and killed both terrorists, we were told that other lives had been saved within the synagogue before the police arrived because the congregants had bravely hurled chairs and tables at the attackers. Lou's brother knew some of the victims; one was a friend of his. The community immediately rallied to support the devastated families and each other.

Our trip captured both the joy and the pain of Israel, a land that we love and cherish. We look forward to our sixteenth trip, some day in the future.

Audrey Flumen

NSBUSY SA/TO Project!

What is the project? NSBUSY is asking for your help in collecting items to create care packages for soldiers & spouses of soldiers

Where can I leave my donations? CBT Office

What do we need?

Pamper Packages:

- Smelly candles
- Bath & body items
- Soft socks
- Neck pillow
- Toiletries/cosmetics
- Coffee/tea/candy
- Gift cards
- Anything you can think of to send to a loved one who is too busy taking care of anyone else, and has no time to care for themselves
- **Toiletries** (shampoo, body wash, conditioner, bar soap, foot/body powder, disposable razors, shaving gel, toothbrush/toothpaste, mouthwash, floss, lotion, q-tips, sunscreen, sanitizer)
- **Ziploc bags** (non zipper kind)
- **First aid items** (band-aids, heated pain relief pads, throat lozenge, nasal spray, eye drops, insect repellent)
- **Snack foods** (crackers, cookies, jerky, canned tuna/chicken, trail mix, chips, pretzels, hard candies, gum)
- **Entertainment items** (paperback books, puzzles, magazines, batteries, disposable cameras, Frisbees, hackie sacks, footballs, playing cards, portable music players/headphones, pens, pencils, notepads, envelopes)

Soldier Packages:

*****Please send in items in by Friday, January 16, 2015*****

Questions? Please contact USY Advisor, Amanda Dillman, at

nsbrunswickusy@gmail.com



GABRIELI TALLIT TRUNK SHOW

WHEN: JANUARY 28, 2015
3:30-7:00

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Congregation B'nai Tikvah Sisterhood's Passover Poker 2015

January 24th 8:00 PM

We know, it's not Passover

We know, it is not Poker

We do know, it is a great evening out with friends

Oh and there will be beer, wine and snacks...

So come and try your hand at this fast paced fun game

Teams of four – don't have a team of four - we will team you
up with other players

\$20 per player

Sign up by January 15th

This event is open to non B'nai Tikvah members

Please make checks payable to Congregation B'nai Tikvah Sisterhood

Name: _____ Partner _____

Address _____

We want to be teamed with _____

Please give me/us a partner/team _____

Amount Enclosed \$ _____

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We gratefully acknowledge and thank the following contributors for their generous gifts. Your special donations make up a part of our synagogue's total income. We rely on you.

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Barry & Arleen Panson, in memory of Harold Herlands
The Juro Family, in memory of Evan Juro
Paul & Nancy Zankel in honor of Doctor Howard Blau &
Doctor Robert Schanzer
Bertha Goldsmith, thanks for the prayers after my car accident
Audrey & Louis Flumen, in memory of Helen Flumenbaum

Cantor's Discretionary Fund

Joseph & Barbara Plotnick, in memory of Cheryl Cautin
Beverly Heller, in honor of Cantor Bruce Rockman for my Aliyah
Barbara & Joseph Plotnick, in memory of the passing of Gertrude
Shapiro, beloved mother of Nila Mason
Audrey & Louis Flumen, in memory of Irving Flumenbaum

General Donations

Leonard & Meryl Berness, in honor of their Aliyah & their
Granddaughter's baby naming
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Alan & Alicia Abrams
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Arlene & Jerry Shulman, many thanks to Gary Bergman for your
concern
Arlene & Jerry Shulman, many thanks to Jill Stone for your concern

Yahrzeit Donations

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The Blackin Family, in memory of Abraham Klein
Susan Kutliroff, in memory of her beloved mother, Millicent Kutliroff

Family Shabbat Fund

Bobbi & Marc Binder, in memory of Elaine Cohn, beloved mother
of Bobbi Binder
Bobbi & Marc Binder, in honor of Marc Dillman's 70th birthday

Youth Fund

Andrea, Steven, Matthew, & Melissa Katz, in memory of
Leonard Rosenthal

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beloved mother of Nila Mason

Religious School Fund

Michael Greenfield
Terez Slim & family, in honor of Allison Nagelberg's 50th
birthday & Ruth Anne Koenick 's65th birthday

Nursery School Fund

Terez Slim & family, in honor of Allison Nagelberg's 50th
birthday & Ruth Anne Koenick's 65th birthday

Shabbat Luncheon Fund

Rachel Ruchlin, in memory of Madeline Gaynor
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Natasha Rosenbaum, wishing Stacy Rockman an easy and speedy
recovery
Barbara & Joe Plotnick, in honor of Marc Dillman's 70th birthday
Joel Gold, in honor of Aaron's 7th birthday on December 12th/ Tevet 2
Cheryl & Myron Asnis, in memory of Joel Kaplan, father of
Cheryl Asnis
Andrea & Steven Katz, in honor of Toby & Gary Ehrlich, s 30th
wedding anniversary
Gaye & Alan Feinberg, in memory of Ruth Ginsberg
Gaye & Alan Feinberg, in memory of Sylvia Ginsberg
Adrienne & Andrew Ross, in memory of Gertrude Shapiro, beloved
mother of Nila Mason
Phyllis & Allen Pinsky, Mazel Tov in honor of Allison Nagelberg 's
50th birthday
Phyllis & Allen Pinsky, Mazel Tov ,in honor of Ruth Anne Koenick
65th birthday

Mitzvah 613

Marc & Gale Dillman
LouAnne & John Wolf, in honor of Allison Nagelberg's 50th Birthday

Sons of Tikvah

Nila & David Mason, in honor of the Bar Mitzvah of Jacob Gerbman,
the grandson of Joel & Joyce Gerbman

PRESIDENTIAL TEST

1. First President to appoint a Jew to the Supreme Court?
 2. First President to visit a synagogue?
 3. First President to appoint a Jew to his cabinet?
 4. First President to proclaim Jewish Heritage Week in April?
 5. First President whose name appears on a synagogue's charter?
 6. First world leader to recognize the State of Israel?
 7. First President to attend a Seder while in office?
 8. Appointed more Jews to his Cabinet than all previous presidents combined.
- A. Woodrow Wilson
 B. Dwight D. Eisenhower
 C. Bill Clinton
 D. Theodore Roosevelt
 E. George W. Bush
 F. Franklin Pierce
 G. George Washington
 H. Harry S. Truman

Answers

1-A 2-G 3-D 4-E 5-F 6-H 7-B 8-C

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THANK YOU

We thank Bill Greenberg, Rachel Ruchlin, Beverly Leipzig-Silien, & Mae Rubinstein for making December birthday calls.

A special thank you to Jay Scheuer for his amazing prayer book repairs and to Phyllis Pinsky for doing beautiful calligraphy for B'nai Mitzvah and Baby Naming certificates.

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Candle Lighting 2 4:24 pm 9 4:31 pm 16 4:38 pm 23 4:47pm 30 4:55 pm	Shabbat Ends 3 5:28 pm 10 5:35 pm 17 5:42 pm 24 5:49 pm 31 5:57 pm			1 10 Tevet Office and Schools Closed NEW YEAR'S DAY	2 11 Tevet Nursery School Resumes Share a Shabbat	3 12 Tevet
4 13 Tevet USY Trip No Religious School	5 14 Tevet Nursery School Registration Begins	6 15 Tevet Men's Basketball	7 16 Tevet Religious School Resumes Torah Study at Sapthagiri Ad-Ed Spirituality	8 17 Tevet	9 18 Tevet Singles Shabbat Dinner Birthday Shabbat	10 19 Tevet Comedy Night
11 20 Tevet Sisterhood Meeting Blood Drive	12 21 Tevet Board of Directors	13 22 Tevet Men's Basketball	14 23 Tevet Torah Study at Sapthagiri Ad-Ed Spirituality	15 24 Tevet B'nai Mitzvah Meeting	16 25 Tevet Family Shabbat Service	17 26 Tevet Lunch and Learn
18 27 Tevet No Religious School Family Night Board Games	19 28 Tevet Office and Schools Closed MARTIN LUTHER KING DAY	20 29 Tevet Men's Basketball	21 1 Sh'vat USY Yoga Night Sisterhood Meeting ROSH CHODESH	22 2 Sh'vat	23 3 Sh'vat School-Wide Shabbat	24 4 Sh'vat Passover Poker
25 5 Sh'vat Chai Breakfast CBT at Home in North Brunswick	26 6 Sh'vat Palestine Study Group Ritual Meeting School Board	27 7 Sh'vat Men's Basketball	28 8 Sh'vat	29 9 Sh'vat	30 10 Sh'vat Share a Shabbat	31 11 Sh'vat Lunch and Sing



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